

Welcome to East Granby Public Schools  
[www.eastgranby.k12.ct.us](http://www.eastgranby.k12.ct.us)

## Registration Information for Grades K-2

Welcome to Allgrove School! All of the forms in our registration packet can be completed in your web browser, saved, and printed for submission. All completed registration forms may also be emailed to [registration@eastgranby.k12.ct.us](mailto:registration@eastgranby.k12.ct.us). We recommend typing in the fillable forms to ensure the accuracy of the information submitted. Please increase the point size of the type so that it is legible. We look forward to meeting you and your child(ren) in the very near future.

If you have any questions regarding registration, please feel free to email us or leave a message at 860-653-2505. Please complete the following fillable forms included in this registration packet:

- Allgrove Registration Form
- Public School Information System Form
- Release of Information
- Dominant Language Form
- Emergency Form
- Bus Transportation Form
- State of Connecticut Health Assessment Record

In order to complete the registration process, you will need to appear in person with the following documentation:

### Original Birth Certificate

- We will take a copy for our records.

### Proof of Residency:

- If you own your home, we will verify through the Town Assessor's Office
- Copy of a Utility Bill
- Copy of the Sales Agreement if purchasing home and scheduled closing date.  
(If requesting to start school prior to closing date, written request must be submitted and approved by our Superintendent, Melissa Bavaro – [mbavaro@eastgranby.k12.ct.us](mailto:mbavaro@eastgranby.k12.ct.us) )
- If you are renting, a copy of your current lease agreement with lessee and lessor signatures.
- If residing with family and do not have a lease, a Proof of Residency, Policy 5118, APR#1 must be completed and Notarized.

We look forward to having you become a member of our Allgrove Community!

*[bmcgrath@eastgranby.k12.ct.us](mailto:bmcgrath@eastgranby.k12.ct.us)*

# EAST GRANBY PUBLIC SCHOOLS



<input type="checkbox"/> Uses an Inhaler <input type="checkbox"/> Needs EpiPen for: _____ <input type="checkbox"/> Daily Meds: _____ <i>Please note we must have all medication present on the day of Orientation.</i>
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 Birth Certificate Received  
 Proof of Residency

East Granby, Connecticut

## GRADES K – 2 REGISTRATION FORM

### Student/Parent Information:

<input type="checkbox"/> Male <input type="checkbox"/> Female
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Student's Name	Grade	Birth Date	Birth Place
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Address: \_\_\_\_\_  Own  Rent **Phone #:** \_\_\_\_\_

\*If you are not currently occupying this East Granby residence, give current residence. Written permission must be obtained from the Superintendent of Schools if your current residence is not East Granby.

Child Resides with:  Mother  Father  Both Parents  
 Grandparent  Legal Guardian  Other \_\_\_\_\_

Email Address: \_\_\_\_\_

#### *Full Name of Siblings in Family:*

Name: _____	Year of Birth: _____	Grade: _____
Name: _____	Year of Birth: _____	Grade: _____
Name: _____	Year of Birth: _____	Grade: _____

Mother's Name or Guardian: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 Employer: \_\_\_\_\_

Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_

Father's Name or Guardian: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 Employer: \_\_\_\_\_

Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_

Guardian: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 Employer: \_\_\_\_\_

Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_

### Student Education Information:

Has your child previously attended preschool?  Yes  No

If yes: Name of School: \_\_\_\_\_ Address: \_\_\_\_\_ # of Yrs \_\_\_\_\_

Has your child ever been referred for Special Education Services?  Yes  No

Has your child ever received Special Education Services? (ie. Speech, Birth to 3, etc.)  Yes  No  
 Town where services were received: \_\_\_\_\_ Provider: \_\_\_\_\_

#### ***Please Check:***

If there is any information about your child's health or personality which you think the teacher should know, please explain on the back of this form or arrange to have a conference with the teacher.

Signature of Parent (Guardian) \_\_\_\_\_ Date: \_\_\_\_\_

## East Granby Public Schools Student Information Request Form

<b>Student's Last Name</b>		<b>Student's First Name</b>		<b>Student's Middle Name</b>
<b>Street Address</b>		<b>City, State, Zip</b>		<b>Home Phone</b>
<b>Gender</b> <i>(M, F, Non-binary)</i>	<b>Birthdate</b> <i>(MM-DD-YYYY)</i>	<b>Name of Last School Attended</b>		<b>City and State of Last School Attended</b>
<b>Place of Birth:</b> <i>Please list City, State and Country</i>		<b>Year of Immigration</b> <i>(complete if child was not born in USA)</i>		<b>Number of School Years Completed in USA</b> <i>(complete if child was not born in USA)</i>
<b>Date of Enrollment</b>		<b>Anticipated Year of Graduation</b>		<b>Grade</b>
<b>(Parent 1) Name</b>		<b>(Parent 1) Street Address</b>		<b>(Parent 1) City, State, Zip</b>
<b>(Parent 1) Occupation</b>		<b>(Parent 1) Employer</b>		<b>(Parent 1) Home Phone</b>
<b>(Parent 1) Work Phone</b>		<b>(Parent 1) Cell Phone</b>		<b>(Parent 1) Email</b>
<b>(Parent 2) Name</b>		<b>(Parent 2) Street Address</b>		<b>(Parent 2) City, State, Zip</b>
<b>(Parent 2) Occupation</b>		<b>(Parent 2) Employer</b>		<b>(Parent 2) Home Phone</b>
<b>(Parent 2) Work Phone</b>		<b>(Parent 2) Cell Phone</b>		<b>(Parent 2) Email</b>
<b>Military Family</b> – the child's parent or guardian is a member of the Armed Forces on active duty or serves on full-time National Guard duty.		<b>Military Family? - YOU MUST CHOOSE ONE</b>		<b>Immigrant? - YOU MUST CHOOSE ONE</b>
		<input type="checkbox"/> YES <input type="checkbox"/> NO		<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>Race/Ethnicity: IS YOUR CHILD HISPANIC OR LATINO? –YOU MUST CHOOSE ONE</b>				
<input type="checkbox"/> YES <input type="checkbox"/> NO				
<b>Race/Ethnicity: (Check all that apply)-- YOU MUST CHOOSE AT LEAST ONE</b>				
<input type="checkbox"/> American Indian or Alaska Native		<input type="checkbox"/> Asian		
<input type="checkbox"/> Black or African American		<input type="checkbox"/> Native Hawaiian or Other Pacific Islander		<input type="checkbox"/> White
<b>What is the dominant language at home?</b> <i>(If other than English)</i>		<b>Eligible for free/reduced price for milk and lunches?</b> <i>(Yes or No) Please call 860-653-6486 for details.</i>		
<b>Transfer Students Only-School Name (Transferring From)</b>		<b>School Address and Phone (Transferring From)</b>		

**EAST GRANBY PUBLIC SCHOOLS**



East Granby, Connecticut

**RELEASE OF INFORMATION**

Name of Student: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Phone # where parent can be reached after moving: \_\_\_\_\_

I give permission for the East Granby Public Schools to receive the records indicated below from:

Name of school the student attends:

Name of School	Address/Zip Code	Phone #
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I give permission for the East Granby Public Schools to release the records indicated below to:

Name of School	Address	Zip Code
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These records are for the purpose of educational planning and programming.

**IMPORTANT:** Please check items you wish to be received or released:

- Health Record
- Grades
- Achievement Scores
- Behavioral Check Lists
- Anecdotal Information
- Verbal Communication
- PPT Records (Notice of Meeting, Notice of Evaluation, Case Summaries, Referral, etc.)
- Psychological Record
- Social Work Record
- Speech/Language Evaluation Report
- I.Q. Scores
- Special Education Evaluation Report
- Other: \_\_\_\_\_

**NOTE:** This confidential information is being sent on the condition that no other party should have access to it without written consent of parent/guardian, or the student, if he/she is 18 years of age or a graduate.

I understand that I may review the materials checked on this release form before they are transmitted. I understand that one week from the date of this release, the above materials will be forwarded as requested.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Please return this form and all records/correspondence to:**  
Allgrove School  
33 Turkey Hills Road  
East Granby, CT 06026  
Fax (860) 413-9080  
Attn: School Secretary

**EAST GRANBY PUBLIC SCHOOLS**



**DOMINANT LANGUAGE**

Parent Questionnaire for Preliminary Assessment of Dominant Language  
(Step 1)

Date: \_\_\_\_\_

Dear Parent / Guardian:

Connecticut State Law requires that each school district conduct a preliminary assessment of the dominant language of each student in its public schools. This assessment is made in order to ascertain the need to provide a required bilingual education program for students who are limited English proficient.

Please complete the following form and return it to the office.

Thank you for your cooperation.

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Student's Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Where was your child born? \_\_\_\_\_

What language did your child first learn to speak?  
\_\_\_\_\_

What is the primary language spoken by you or other persons in your home?  
\_\_\_\_\_

What is the primary language spoken by your child when he/she is at home?  
\_\_\_\_\_

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Parent's Signature

Date

Grade \_\_\_\_\_  
Teacher \_\_\_\_\_  
Bus No. \_\_\_\_\_

# EMERGENCY INFORMATION FORM

(Please Print)

**For Office Use**

Allergies \_\_\_\_\_  
 EMCP  
 Known Services

**Student Name:** \_\_\_\_\_ **Birthdate:** \_\_\_\_\_  
Last Middle First

**Address:** \_\_\_\_\_  
Street Town  
State Zip Parent Email Address

**Mother's Name:** \_\_\_\_\_ **Home:** \_\_\_\_\_  
(Parent 1) Last First **Cell:** \_\_\_\_\_  
**Work :** \_\_\_\_\_  
Address

**Employer:** \_\_\_\_\_

**Father's Name:** \_\_\_\_\_ **Home:** \_\_\_\_\_  
(Parent 2) Last First **Cell:** \_\_\_\_\_  
**Work:** \_\_\_\_\_  
Address

**Employer:** \_\_\_\_\_

List three neighbors or nearby relatives who will assume temporary care of your child if you cannot be reached.

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Cell:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Cell:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Cell:** \_\_\_\_\_

In case of accident or serious illness, I request the school to contact me. If the school is unable to reach me, I hereby authorize the school to call the physician indicated below and to follow his/her instructions. If it is impossible to contact this physician, the school may make whatever arrangements seem necessary.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

**Remarks:** \_\_\_\_\_

**Allergies:** \_\_\_\_\_

**Other Conditions:** \_\_\_\_\_

**Local Physician's Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Office Number:** \_\_\_\_\_ **Other Number:** \_\_\_\_\_

**Hospital Preference:** \_\_\_\_\_ **Does your child have health insurance?**  Yes  No

## Transportation Request Form

**➡ IMPORTANT:** To plan for next year's transportation, we are asking for parents/guardians to complete a transportation form for *each* student. **Please complete in full and return to your child's school office. If we do not receive a completed form, your child will be assigned the bus route for your home address of record.** If, over the course of the summer, your transportation needs change, please notify the school office **IN WRITING** two weeks prior to the start of school. Thank you for your continued support in making transportation safe for our students.

Student Name:	2024-2025 Grade Level:
Home Address:	
<u><b>My child will travel to school:</b></u>	
<input type="checkbox"/> <b>By bus</b> <input type="checkbox"/> <b>By parent drop-off</b>	
I request that my child be picked up by the bus from:	
Address:	Home      Daycare      Alternate location
Phone:	
<b>If alternate location:</b> please print name / contact number and signature of receiving adult at above address:	
Name:	Best Contact Number:
Signature of receiving adult:	
<input type="checkbox"/> <b>Daily</b> <u><b>OR</b></u>	Only on the following days: (please circle) <b>M T W TH F</b>
<u><b>My child will travel from school:</b></u>	
<input type="checkbox"/> <b>By bus</b> from school	
Address:	Home      Daycare      Alternate location
Phone:	
<b>If alternate location:</b> please print name/contact number and signature of receiving adult at above address:	
Name:	Best Contact Number:
Signature of receiving adult:	
<input type="checkbox"/> <b>Daily</b> <u><b>OR</b></u>	Only on the following days: (please circle) <b>M T W TH F</b>

### For Allgrove School and Seymour School Students ONLY

<input type="checkbox"/> I will <b>PICK UP</b> my child from school	
<input type="checkbox"/> I have made arrangements to have my child picked up from school by: _____	
(Phone#) _____	
<input type="checkbox"/> <b>Daily</b> <u><b>OR</b></u>	Only on the following days: (please circle) <b>M T W TH F</b>

### AND/OR

<input type="checkbox"/> My child attends the YMCA Afterschool Program	
<b>Reminder: Your child must be enrolled in the YMCA and on their list.</b>	
<input type="checkbox"/> <b>Daily</b> <u><b>OR</b></u>	Only on the following days: (please circle) <b>M T W TH F</b>

### Required for all requests

Parent Name (Print):	Contact Number:
Parent Signature:	Date:



# State of Connecticut Department of Education

## Health Assessment Record



To Parent or Guardian:

In order to provide the best educational experience, school personnel must understand your child's health needs. This form requests information from you (Part 1) which will also be helpful to the health care provider when he or she completes the medical evaluation (Part 2) and the oral assessment (Part 3).

State law requires complete primary immunizations and a health assessment by a legally qualified practitioner of medicine, an advanced practice registered nurse or registered nurse, licensed pursuant to chapter 378, aphysi-

cian assistant, licensed pursuant to chapter 370, a school medical advisor, or a legally qualified practitioner of medicine, an advanced practice registered nurse or a physician assistant stationed at any military base prior to school entrance in Connecticut (C.G.S. Secs. 10-204a and 10-206). An immunization update and additional health assessments are required in the 6th or 7th grade and in the 9th or 10th grade. Specific grade level will be determined by the local board of education. This form may also be used for health assessments required every year for students participating on sports teams.

*Please print*

Student Name (Last, First, Middle)	Birth Date	<input type="checkbox"/> Male <input type="checkbox"/> Female
Address (Street, Town and ZIP code)		
Parent/Guardian Name (Last, First, Middle)	Home Phone	Cell Phone
School/Grade	Race/Ethnicity	<input type="checkbox"/> Black, not of Hispanic origin
Primary Care Provider	<input type="checkbox"/> American Indian/ Alaskan Native	<input type="checkbox"/> White, not of Hispanic origin
	<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian/Pacific Islander
		<input type="checkbox"/> Other
Health Insurance Company/Number* or Medicaid/Number*		
Does your child have health insurance?	Y N	If your child does not have health insurance, call <b>1-877-CT-HUSKY</b>
Does your child have dental insurance?	Y N	

\* If applicable

### Part 1 — To be completed by parent/guardian.

**Please answer these health history questions about your child before the physical examination.**

Please circle **Y** if "yes" or **N** if "no." Explain all "yes" answers in the space provided below.

Any health concerns	Y	N	Hospitalization or Emergency Room visit	Y	N	Concussion	Y	N
Allergies to food or bee stings	Y	N	Any broken bones or dislocations	Y	N	Fainting or blacking out	Y	N
Allergies to medication	Y	N	Any muscle or joint injuries	Y	N	Chest pain	Y	N
Any other allergies	Y	N	Any neck or back injuries	Y	N	Heart problems	Y	N
Any daily medications	Y	N	Problems running	Y	N	High blood pressure	Y	N
Any problems with vision	Y	N	"Mono" (past 1 year)	Y	N	Bleeding more than expected	Y	N
Uses contacts or glasses	Y	N	Has only 1 kidney or testicle	Y	N	Problems breathing or coughing	Y	N
Any problems hearing	Y	N	Excessive weight gain/loss	Y	N	Any smoking	Y	N
Any problems with speech	Y	N	Dental braces, caps, or bridges	Y	N	Asthma treatment (past 3 years)	Y	N
<b>Family History</b>						Seizure treatment (past 2 years)	Y	N
Any relative ever have a sudden unexplained death (less than 50 years old)				Y	N	Diabetes	Y	N
Any immediate family members have high cholesterol				Y	N	ADHD/ADD	Y	N

Please explain all "yes" answers here. For illnesses/injuries/etc., include the year and/or your child's age at the time.

Is there anything you want to discuss with the school nurse? Y N If yes, explain:

Please list any **medications** your child will need to take **in** school:

*All medications taken in school require a separate **Medication Authorization Form** signed by a health care provider and parent/guardian.*

I give permission for release and exchange of information on this form between the school nurse and health care provider for confidential use in meeting my child's health and educational needs in school.

Signature of Parent/Guardian

Date

**To be maintained in the student's Cumulative School Health Record**



## Part 2 — Medical Evaluation

HAR-3 REV. 1/2022

### Health Care Provider must complete and sign the medical evaluation and physical examination

Student Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Date of Exam \_\_\_\_\_

I have reviewed the health history information provided in Part 1 of this form

### Physical Exam

**Note:** \*Mandated Screening/Test to be completed by provider under Connecticut State Law

\*Height \_\_\_\_\_ in. / \_\_\_\_\_ % \*Weight \_\_\_\_\_ lbs. / \_\_\_\_\_ % BMI \_\_\_\_\_ / \_\_\_\_\_ % Pulse \_\_\_\_\_ \*Blood Pressure \_\_\_\_\_ / \_\_\_\_\_

	Normal	Describe Abnormal	Ortho	Normal	Describe Abnormal
Neurologic			Neck		
HEENT			Shoulders		
*Gross Dental			Arms/Hands		
Lymphatic			Hips		
Heart			Knees		
Lungs			Feet/Ankles		
Abdomen			*Postural <input type="checkbox"/> No spinal abnormality <input type="checkbox"/> Spine abnormality: <input type="checkbox"/> Mild <input type="checkbox"/> Moderate <input type="checkbox"/> Marked <input type="checkbox"/> Referral made		
Genitalia/ hernia					
Skin					

### Screenings

*Vision Screening	*Auditory Screening	History of Lead level ≥ 5µg/dL <input type="checkbox"/> No <input type="checkbox"/> Yes	Date
Type: <u>Right</u> <u>Left</u>	Type: <u>Right</u> <u>Left</u>		
With glasses 20/ 20/	<input type="checkbox"/> Pass <input type="checkbox"/> Pass	*HCT/HGB:	
Without glasses 20/ 20/	<input type="checkbox"/> Fail <input type="checkbox"/> Fail	*Speech (school entry only)	
<input type="checkbox"/> Referral made	<input type="checkbox"/> Referral made	Other:	

TB: High-risk group?  No  Yes PPD date read: \_\_\_\_\_ Results: \_\_\_\_\_ Treatment: \_\_\_\_\_

### \*IMMUNIZATIONS

Up to Date or  Catch-up Schedule: **MUST HAVE IMMUNIZATION RECORD ATTACHED**

#### \*Chronic Disease Assessment:

**Asthma**  No  Yes:  Intermittent  Mild Persistent  Moderate Persistent  Severe Persistent  Exercise induced  
 If yes, please provide a copy of the **Asthma Action Plan** to School

**Anaphylaxis**  No  Yes:  Food  Insects  Latex  Unknown source

**Allergies** If yes, please provide a copy of the **Emergency Allergy Plan** to School

History of Anaphylaxis  No  Yes Epi Pen required  No  Yes

**Diabetes**  No  Yes:  Type I  Type II **Other Chronic Disease:**

**Seizures**  No  Yes, type: \_\_\_\_\_

This student has a developmental, emotional, behavioral or psychiatric condition that may affect his or her educational experience.  
 Explain: \_\_\_\_\_

Daily Medications (specify): \_\_\_\_\_

This student may:  **participate fully in the school program**  
 participate in the school program with the following restriction/adaptation: \_\_\_\_\_

This student may:  **participate fully in athletic activities and competitive sports**  
 participate in athletic activities and competitive sports with the following restriction/adaptation: \_\_\_\_\_

Yes  No Based on this comprehensive health history and physical examination, this student has maintained his/her level of wellness.  
 Is this the student's medical home?  Yes  No  I would like to discuss information in this report with the school nurse.

Signature of health care provider MD / DO / APRN / PA	Date Signed	Printed/Stamped <b>Provider</b> Name and Phone Number
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## Part 3 — Oral Health Assessment/Screening

**Health Care Provider must complete and sign the oral health assessment.**

To Parent(s) or Guardian(s):

State law requires that each local board of education request that an oral health assessment be conducted prior to public school enrollment, in either grade six or grade seven, and in either grade nine or grade ten (Public Act No. 18-168). The specific grade levels will be determined by the local board of education. The oral health assessment shall include a dental examination by a dentist or a visual screening and risk assessment for oral health conditions by a dental hygienist, or by a legally qualified practitioner of medicine, physician assistant or advanced practice registered nurse who has been trained in conducting an oral health assessment as part of a training program approved by the Commissioner of Public Health.

Student Name (Last, First, Middle)	Birth Date	Date of Exam
School	Grade	<input type="checkbox"/> Male <input type="checkbox"/> Female
Home Address		
Parent/Guardian Name (Last, First, Middle)	Home Phone	Cell Phone

<b>Dental Examination</b> Completed by: <input type="checkbox"/> Dentist	<b>Visual Screening</b> Completed by: <input type="checkbox"/> MD/DO <input type="checkbox"/> APRN <input type="checkbox"/> PA <input type="checkbox"/> Dental Hygienist	<b>Normal</b> <input type="checkbox"/> Yes <input type="checkbox"/> Abnormal (Describe) _____ _____ _____ _____	<b>Referral Made:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Risk Assessment</b>	<b>Describe Risk Factors</b>		
<input type="checkbox"/> Low <input type="checkbox"/> Moderate <input type="checkbox"/> High	<input type="checkbox"/> Dental or orthodontic appliance <input type="checkbox"/> Saliva <input type="checkbox"/> Gingival condition <input type="checkbox"/> Visible plaque <input type="checkbox"/> Tooth demineralization <input type="checkbox"/> Other _____	<input type="checkbox"/> Carious lesions <input type="checkbox"/> Restorations <input type="checkbox"/> Pain <input type="checkbox"/> Swelling <input type="checkbox"/> Trauma <input type="checkbox"/> Other _____	

Recommendation(s) by health care provider: \_\_\_\_\_

I give permission for release and exchange of information on this form between the school nurse and health care provider for confidential use in meeting my child's health and educational needs in school.

\_\_\_\_\_  
 Signature of Parent/Guardian Date

Signature of health care provider	DMD / DDS / MD / DO / APRN / PA / RDH	Date Signed	Printed/Stamped <i>Provider</i> Name and Phone Number
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# Immunization Record

**To the Health Care Provider: Please complete and initial below.**

**Vaccine (Month/Day/Year) Note:** \*Minimum requirements prior to school enrollment. At subsequent exams, note booster shots only.

	Dose 1	Dose 2	Dose 3	Dose 4	Dose 5	Dose 6
<b>DTP/DTaP</b>	*	*	*	*		
<b>DT/Td</b>						
<b>Tdap</b>	*				Required 7th-12th grade	
<b>IPV/OPV</b>	*	*	*			
<b>MMR</b>	*	*			Required K-12th grade	
<b>Measles</b>	*	*			Required K-12th grade	
<b>Mumps</b>	*	*			Required K-12th grade	
<b>Rubella</b>	*	*			Required K-12th grade	
<b>HIB</b>	*				PK and K (Students under age 5)	
<b>Hep A</b>	*	*			See below for specific grade requirement	
<b>Hep B</b>	*	*	*		Required PK-12th grade	
<b>Varicella</b>	*	*			Required K-12th grade	
<b>PCV</b>	*				PK and K (Students under age 5)	
<b>Meningococcal</b>	*				Required 7th-12th grade	
<b>HPV</b>						
<b>Flu</b>	*				PK students 24-59 months old – given annually	
<b>Other</b>						

**Disease Hx** \_\_\_\_\_ **(Specify)** \_\_\_\_\_ **(Date)** \_\_\_\_\_ **(Confirmed by)** \_\_\_\_\_  
**of above**

<p><b>Religious Exemption:</b> _____</p> <p>Religious exemptions must meet the criteria established in <b>Public Act 21-6:</b> <a href="https://portal.ct.gov/-/media/SDE/Digest/2020-21/CSDE-Guidance---Immunizations.pdf">https://portal.ct.gov/-/media/SDE/Digest/2020-21/CSDE-Guidance---Immunizations.pdf</a>.</p>	<p><b>Medical Exemption:</b> _____</p> <p><b>Must have signed and completed medical exemption form attached.</b>  <a href="https://portal.ct.gov/-/media/Departments-and-Agencies/DPH/dph/infectious_diseases/immunization/CT-WIZ/CT-Medical-Exemption-Form-final-09272021fillable3.pdf">https://portal.ct.gov/-/media/Departments-and-Agencies/DPH/dph/infectious_diseases/immunization/CT-WIZ/CT-Medical-Exemption-Form-final-09272021fillable3.pdf</a></p>
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**KINDERGARTEN THROUGH GRADE 6**

- DTaP: At least 4 doses, with the final dose on or after the 4th birthday; students who start the series at age 7 or older only need a total of 3 doses of tetanus-diphtheria containing vaccine.
- Polio: At least 3 doses, with the final dose on or after the 4th birthday.
- MMR: 2 doses at least 28 days apart, with the 1st dose on or after the 1st birthday.
- Hib: 1 dose on or after the 1st birthday (children 5 years and older do not need proof of vaccination).
- Pneumococcal: 1 dose on or after the 1st birthday (children 5 years and older do not need proof of vaccination).
- Hep A: 2 doses given six months apart, with the 1st dose on or after the 1st birthday. See "HEPATITIS A VACCINE 2 DOSE REQUIREMENT PHASE-IN DATES" column at the right for more specific information on grade level and year required.
- Hep B: 3 doses, with the final dose on or after 24 weeks of age.
- Varicella: 2 doses, with the 1st dose on or after the 1st birthday or verification of disease.\*\*

**GRADES 7 THROUGH 12**

- Tdap/Td: 1 dose of Tdap required for students who completed their primary DTaP series; for students who start the series at age 7 or older a total of 3 doses of tetanus-diphtheria containing vaccines are required, one of which must be Tdap.
- Polio: At least 3 doses, with the final dose on or after the 4th birthday.
- MMR: 2 doses at least 28 days apart, with the 1st dose on or after the 1st birthday.
- Meningococcal: 1 dose
- Hep B: 3 doses, with the final dose on or after 24 weeks of age.
- Varicella: 2 doses, with the 1st dose on or after the 1st birthday or verification of disease.\*\*
- Hep A: 2 doses given six months apart, with the 1st dose on or after the 1st birthday. See "HEPATITIS A VACCINE 2 DOSE REQUIREMENT PHASE-IN DATES" column at the right for more specific information on grade level and year required.

**HEPATITIS A VACCINE 2 DOSE REQUIREMENT PHASE-IN DATES**

- August 1, 2017: Pre-K through 5th grade
- August 1, 2018: Pre-K through 6th grade
- August 1, 2019: Pre-K through 7th grade
- August 1, 2020: Pre-K through 8th grade
- August 1, 2021: Pre-K through 9th grade
- August 1, 2022: Pre-K through 10th grade
- August 1, 2023: Pre-K through 11th grade
- August 1, 2024: Pre-K through 12th grade

**\*\* Verification of disease:** Confirmation in writing by an MD, PA, or APRN that the child has a previous history of disease, based on family or medical history.

**Note:** The Commissioner of Public Health may issue a temporary waiver to the schedule for active immunization for any vaccine if the National Centers for Disease Control and Prevention recognizes a nationwide shortage of supply for such vaccine.

Initial/Signature of health care provider MD / DO / APRN / PA	Date Signed	Printed/Stamped <b>Provider</b> Name and Phone Number